**MUZAKARAH ZAKAT NUSANTARA**

**TEMPLATE OF PAPERS**

Title of the Manuscript

Title Translation

Authors and full address   
(Please indicate the corresponding author and email)

**ABSTRACT**

The abstract should be between 200 and 250 words. The title “ABSTRACT” is in Times New Roman, font size 12 while the contents of the abstract are in font size 10. Make sure your abstract is in single spacing and is justified. If your article is in Bahasa Melayu, an English title, abstract, and keywords are also required. Place these after your Bahasa Melayu abstract. The abstract must contain the objectives, problem defined/ significant, method, finding, conclusion and implication of the study.

***Keywords:*** *State five keywords and italicize. Also in Times New Roman, font size 10.*

**ABSTRAK**

Abstrak mestilah di antara 200 hingga 250 perkataan. Tajuk "ABSTRAK" hendaklah ditulis menggunakan jenis tulisan Times New Roman, saiz huruf adalah 12 manakala isi kandungan ditulis menggunakan saiz huruf 10 dan *justify*. Saiz huruf bagi tulisan Arab/Jawi yang dibenarkan ialah 16 poin (Traditional Arabic). Pastikan abstrak anda berada dalam jarak selang satu baris. Jika artikel anda dalam Bahasa Melayu, abstrak, dan kata kunci dalam bahasa Inggeris juga diperlukan. Letakkan selepas abstrak Bahasa Melayu anda. Abstrak mesti mengandungi objektif, permasalahan, metod, dapatan, kesimpulan dan implikasi kajian.

***Kata kunci:*** *Nyatakan lima kata kunci dan condongkan. Jenis tulisan Times New Roman dan saiz 10.*

**INTRODUCTION**

The introduction title and content should be in Times New Roman, font size 12. The length of an article should be between 2500 – 5000 words (excluding abstract, references, tables and figures). Your article may be returned to you if these requirements are not met.

The first paragraph in each section should be left-aligned and each following paragraph should be indented. Text should be single-spaced with no space between paragraphs.

**LITERATURE REVIEW OR RESEARCH BACKGROUND**

The reference writing in the text is refer to the APA style. Subheadings are left-aligned.

For lower level headings, use a, b, c

**METHODS**

Writing methods should be reasonable.

**RESULT AND DISCUSSION**

If your article contains quotations, the quote is indented once, left and right. The following is an example of the format:

Menurut sebahagian pemikir, undang-undang Islam perlu mengutamakan kebebasan dan keperluan manusia. Mekanisme pelaksanaannya pula mesti berbeza apabila diketengahkan ke dalam masyarakat yang berbeza. Dalam mengukur keberadaan pemikiran ini pada pemikiran peserta sebanyak tiga subtema telah dibentuk iaitu, relativisme, hak kebebasan bersuara dan hak kesaksamaan bertindak. Informan Y15, berpendapat:

While Islam is used to justify discrimination against women and reverse the gains made in law reform, under civil law, women of other faiths are granted more and equal rights to men. The government seem to be loudly pronouncing that in the name of Islam, Muslim women are inferior and should be discriminated against and in the name of modernity, democracy and human rights, non-Muslim women should be treated as equals to men. How can this abuse of religion to justify discrimination against women be ever acceptable? (Informant Y15).

Dalam hal ini, menurut mereka, perhatian dan inayah Allah ini adalah satu kurniaan besar kepada manusia walaupun dikenali sebagai makhluk yang banyak kelemahan dan penyelewengan daripada tujuan dijadikan. Ia disebut berulang kali dalam firman-firman Allah SWT.

Tables should be centered, with titles located at the top of the table. Font style and size are Times new Roman 10 for both table title and table contents. Please make sure your tables are legible and do not exceed page margins.

Example of table formatting:

Jadual 1: Jenis pusat rawatan alternatif yang dirujuk

|  |  |  |
| --- | --- | --- |
| **Item** | **Mean** | **Std Deviation** |
| Rawatan Berteraskan Islam | 5.07 | 1.37 |
| Pusat Rawatan Bekam | 4.89 | 1.25 |
| Rawatan Tradisional (Bomoh, dukun) | 4.44 | 1.52 |
| Pusat Rawatan Allopati | 3.88 | 1.47 |

**CONCLUSION**

Place any conclusion here.

**ACKNOWLEDGEMENT**

Place any acknowledgement here.  For example, This work was supported by the Research Fund provided by xxxxxxxxxx. Avoid identifying any of the authors prior to the review

**CONFLICT OF INTEREST STATEMENT**

Place any statement of no conflict of interest in the article. For example, There is no conflict of interest in this article.

**AUTHORS' CONTRIBUTIONS**

The following statements should be used “Conceptualization, X.X. and Y.Y.; methodology, X.X.; software, X.X.; validation, X.X., Y.Y. and Z.Z.; formal analysis, X.X.; investigation, X.X.; resources, X.X.; data curation, X.X.; writing—original draft preparation, X.X.; writing—review and editing, X.X.; visualization, X.X.; supervision, X.X.; project administration, X.X.; funding acquisition, Y.Y. All authors have read and agreed to the published version of the manuscript.”, please turn to the CRediT taxonomy for the term explanation. Authorship must be limited to those who have contributed substantially to the work reported.

**REFERENCE**

All cited references must appear and ordered alphabetically in the list of references at the end of the manuscripts.

Example:

Adib, S.M. 2004. From the biomedical model to the Islamic alternative: A brief overview of medical practices in the contemporary Arab world. *Social Science and Medicine* 58(4): 697-702.

Astin, J.A. 1998. Why patients use alternative medicine: Results of a national study. *JAMA* 279(19): 1548-1553.

Azaizeh, H., Saad, B., Cooper, E., & Said, O. 2010. Traditional Arabic and Islamic medicine: A re-emerging health aid. Evid Based Complement Alternat Med 7(4): 419–424.

Khadher Ahmad & Mohd Farhan Md Ariffin. 2013. Pengubatan alternatif berteraskan Islam: Analisis perkembangan dan hala tujunya di Malaysia. *Jurnal ILIM: Institut Latihan Islam Malaysia* 6: 55-87.

Mohd. Farhan Md Ariffin, Khadher Ahmad, Nor Izati Samsudin, Mohamad Zaim Isamail & Muhammad Ikhlas Rosele. 2013. Seni perubatan alternatif di Malaysia: Analisis permasalahan metode rawatan. *Global Journal al-Thaqafah (GJAT)* 3(2): 79-90.

Mohd Farhan Md. Ariffin, Khadher Ahmad, Muhammad Ikhlas Rosele & Mohamad Zaim Isamail. 2016. Rawatan kesihatan berasaskan perubatan alternatif Islam: Persepsi masyarakat di Malaysia. *Jurnal Rampak Serantau* 23(6): 1-30.